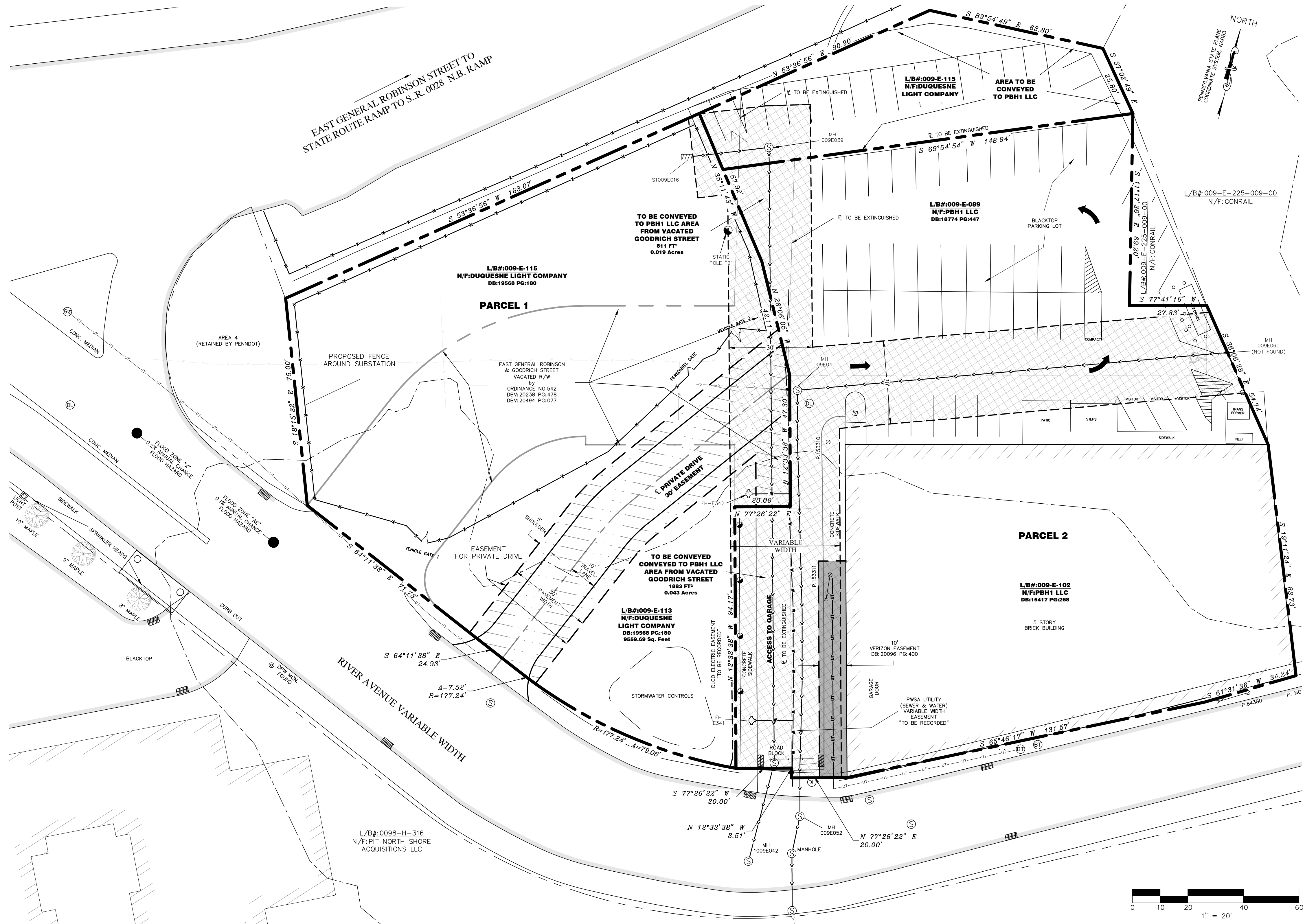




REGISTERED SURVEYOR
REG. NO. SU05571E

SURVEY NOTES:
DATE OF SURVEY: 9/27/2023
N/F: NOW OR FORMERLY
L/B#: TAX IDENTIFICATION
FND: FOUND
I.P.: IRON PIN
CONC: CONCRETE
R/W: RIGHT-OF-WAY
POB: POINT OF BEGINNING
A: ARC
R: RADIUS
STY: STORY
PBV: PLAN BOOK VOLUME
PG: PAGE

LEGEND

SUBJECT PROPERTY	SANITARY SEWER	GUIDERAIL	PRIVATE DRIVE EASEMENT
ADJOINING PROPERTY	STORM SEWER	WATER METER	VERIZON EASEMENT
VACATED PROPERTY	FENCE	WATER VALVE	PWSA COMBINED EASEMENT
WATER LINE	ANCHOR	HYDRANT	
GAS LINE	EXISTING DLC POLE	GAS METER	
UNDERGROUND ELEC.	PROPOSED DLC POLE	GAS VALVE	
OVERHEAD UTILITY	DLCO MANHOLE	TREE	
UNDERGROUND TELE.	SEWER MANHOLE	IRON PIN FOUND	
EDGE PAVEMENT	CATCH BASIN	IRON PIN SET	



DUQUESNE LIGHT COMPANY
Real Estate/Surveying Dept.
Pittsburgh, PA

SCALE

1"=20'

DATE 8/13/2026

DRAWN JLS

CHECKED LAT

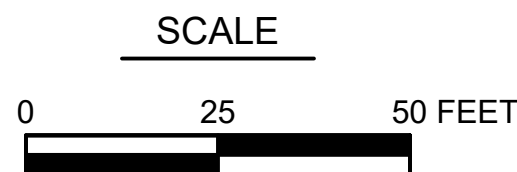
INSPECTED DND

VETERANS BRIDGE SUBSTATION PLAN OF LOTS

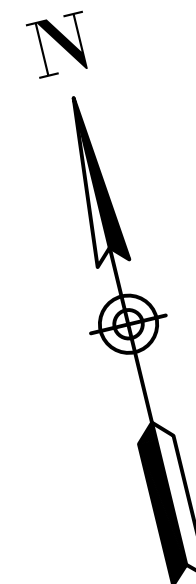
SITUATE IN:
23RD WARD/CITY OF PITTSBURGH
ALLEGHENY COUNTY, PA

SHEET 2 OF 2

S 9244



<u>TOTAL AREAS</u>	
BLACK 171-B LOT 1-0-2	
DBV 1092 PAGE 542	
P/O FIRST DESCRIBED	947,496 SQ. FT./21.752 ACRE
DBV 5701 PAGE 983	
P/O FIRST (ORDINANCE NO. 3 1901)	407,260 SQ. FT./9.349 ACRE
P/O FIRST (ORDINANCE NO. 12 1904)	438,294 SQ. FT./10.062 ACRE
BLACK 171-E LOT 150	
DBV 5701 PAGE 983	
P/O FIRST (ORDINANCE NO. 12 1904)	99,266 SQ. FT./20.644 ACRE
TOTAL =	2,692,316 SQ. FT./61.807 ACRE



I, _____ of the City of Pittsburgh do hereby certify that the title of this property contained in the Water Treatment Plant Plan of Subdivision is in the name of the City of Pittsburgh as recorded in Deed Book Volume 1092 Page 542 and Deed Book Volume 5701 Page 983 in the Department of Real Estate. I further certify that there is no mortgage, lien or other encumbrance against this property. Recorder of Deed's Office.

Witness

Director of Finance

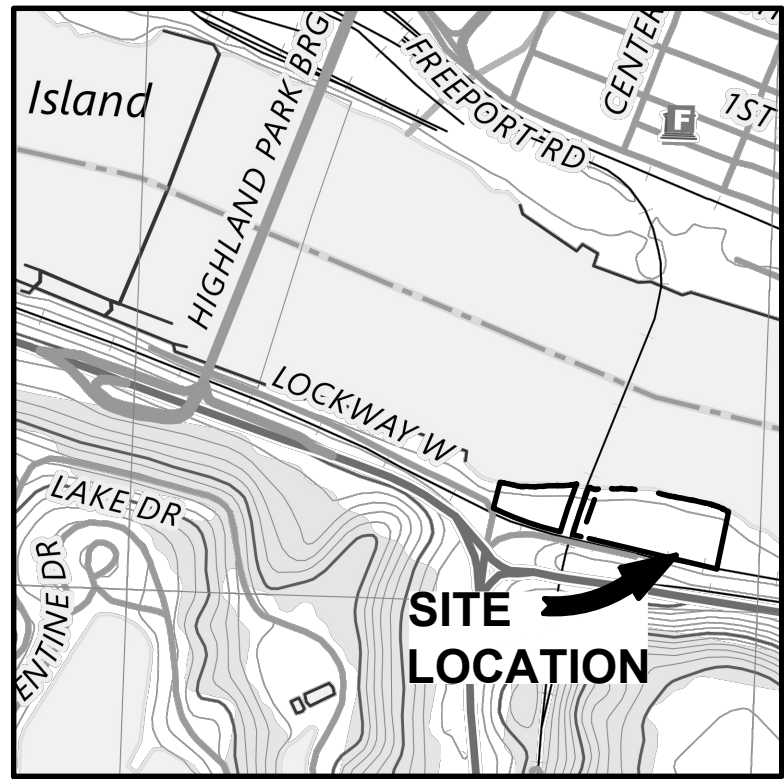
I, Brody M. Tunno, a Registered Professional Engineer (or Surveyor) of the State of Pennsylvania, do hereby certify that this plan correctly represents the lots, lands, streets, ways, and highways, as surveyed and plotted by me for the owners or agents.

06/23/2026

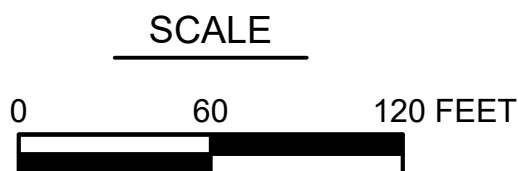
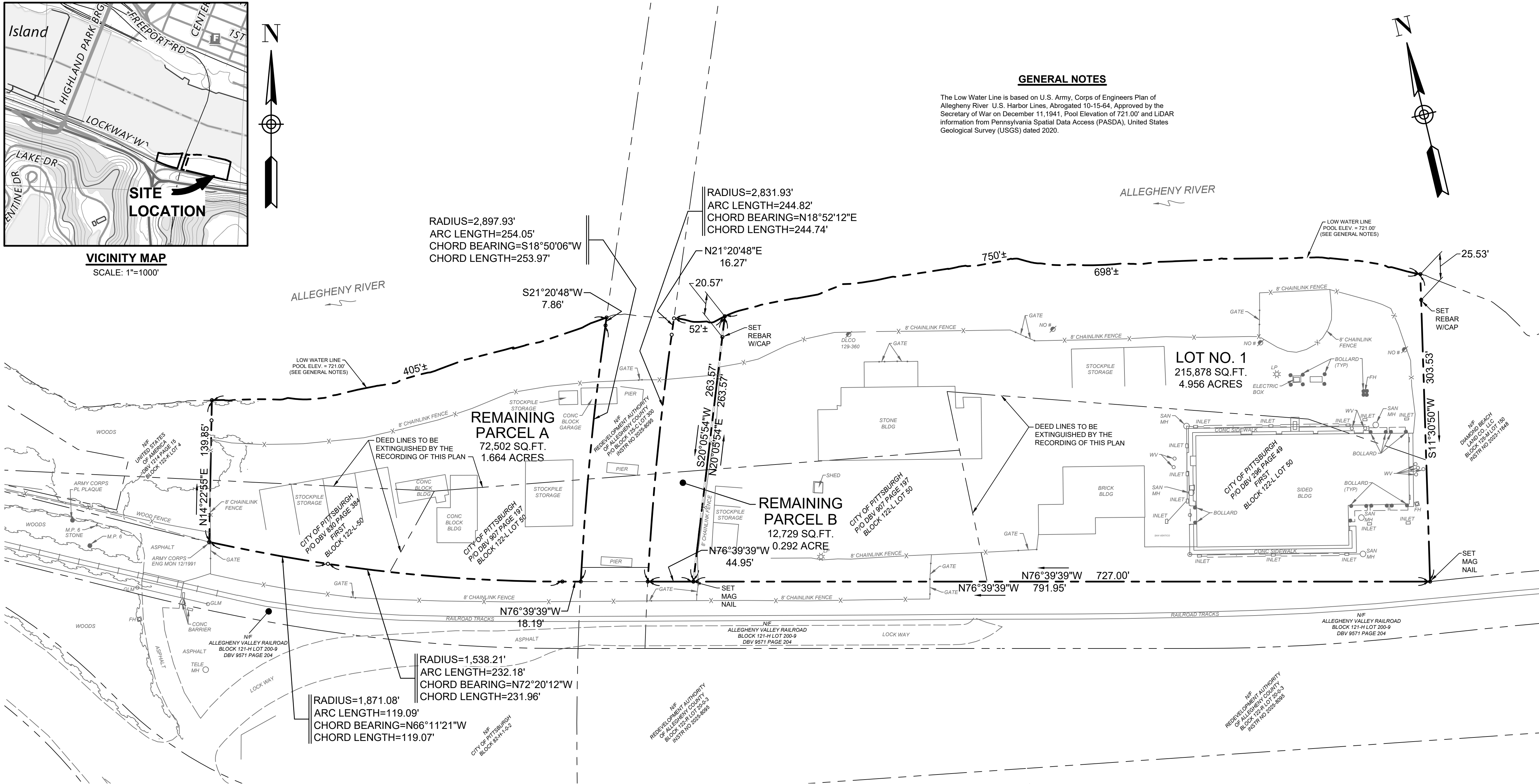
Brody M. Tunno, PLS
Reg. No. SU075462

STATE OF PENNSYLVANIA)
) SS.
COUNTY OF ALLEGHENY)

Recorded in the Department of Real Estate of the County of Allegheny, Commonwealth of Pennsylvania in Plan Book Volume Page .



VICINITY MAP
SCALE: 1"=1000'



KNOW ALL MEN BY THESE PRESENTS, that We, The City of Pittsburgh, owners of the land shown on the Bruecken Pump Plan of Subdivision, do hereby adopt this Plan as its Plan of Lots of its property, situate in the 12th Ward, City of Pittsburgh, Allegheny County, Pennsylvania.

IN WITNESS WHEREOF I hereunto set my hand and seal this _____ day of _____ 20_____.

ATTEST:

Director of Finance Mayor

STATE OF PENNSYLVANIA)
) SS.
COUNTY OF ALLEGHENY)

Before me, the subscriber, a Notary Public in and for said State and County, personally came the above named _____, and acknowledged the foregoing release and dedication and plan to be (his, her, or their) act and deed, and desired the same to be recorded as such.

WITNESS MY HAND AND NOTARIAL SEAL

this _____ day of _____ 20_____.

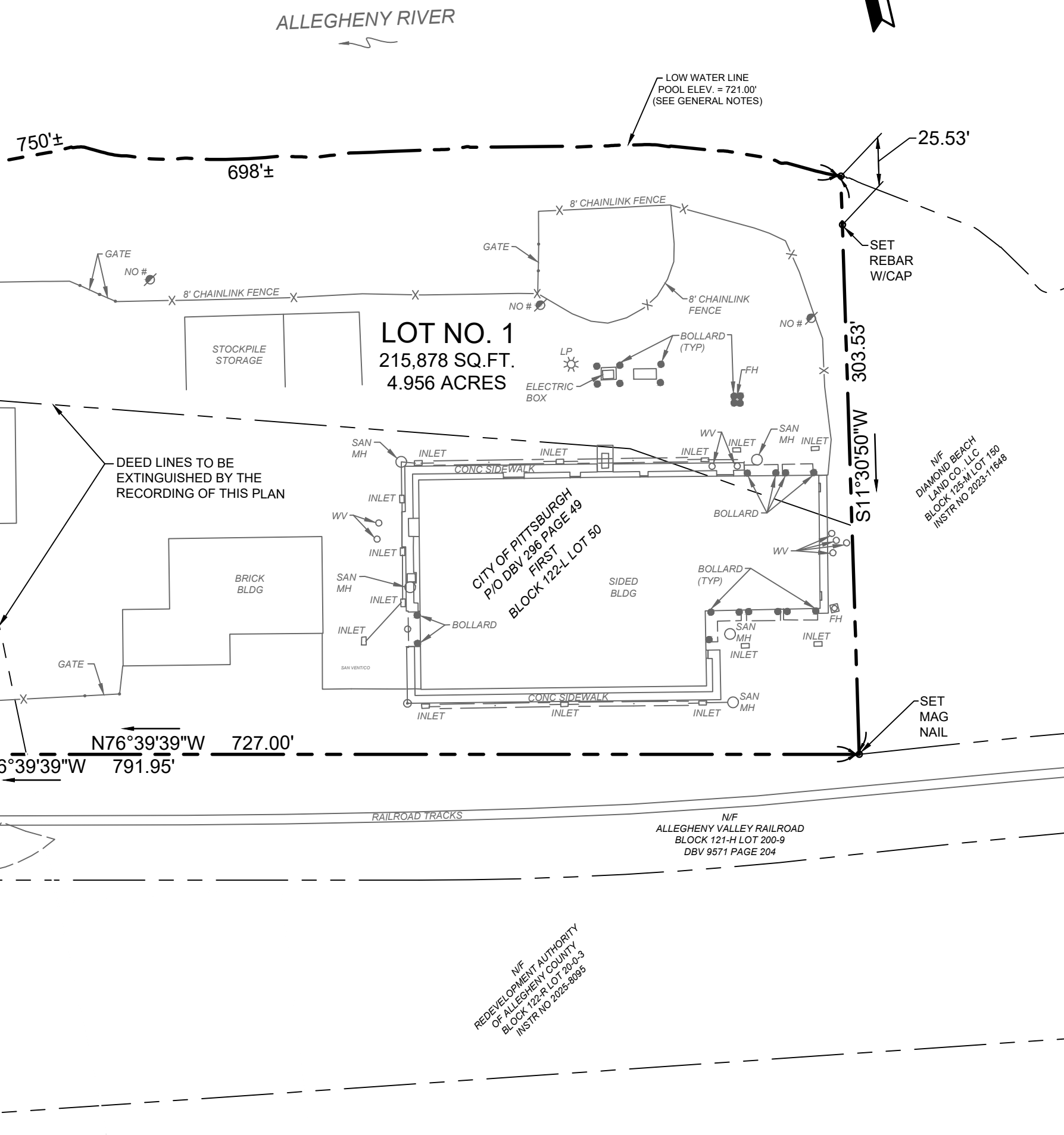
My commission expires:

the _____ day of _____ 20_____.

Notary Public

GENERAL NOTES

The Low Water Line is based on U.S. Army, Corps of Engineers Plan of Allegheny River U.S. Harbor Lines, Abrogated 10-15-64, Approved by the Secretary of War on December 11, 1941, Pool Elevation of 721.00' and LIDAR information from Pennsylvania Spatial Data Access (PASDA), United States Geological Survey (USGS) dated 2020.



I, _____ of the City of Pittsburgh do hereby certify that the title of this property contained in the Bruecken Pump Station Plan of Subdivision is in the name of the City of Pittsburgh as recorded in Deed Book Volume 296 Page 49, Deed Book Volume 830 Page 304, and Deed Book Volume 907 Page 197 in the Department of Real Estate. I further certify that there is no mortgage, lien or other encumbrance against this property. Recorder of Deed's Office.

Witness Director of Finance

I, Brody M. Tunno, a Registered Professional Engineer (or Surveyor) of the State of Pennsylvania, do hereby certify that this plan correctly represents the lots, lands, streets, ways, and highways, as surveyed and plotted by me for the owners or agents.

06/23/2026
Date Brody M. Tunno, PLS
Reg. No. SU075462

STATE OF PENNSYLVANIA)
) SS.
COUNTY OF ALLEGHENY)

Recorded in the Department of Real Estate of the County of Allegheny, Commonwealth of Pennsylvania in Plan Book Volume _____ Page _____.

Given under my hand and seal this _____ day of _____ 20_____.

Recorder

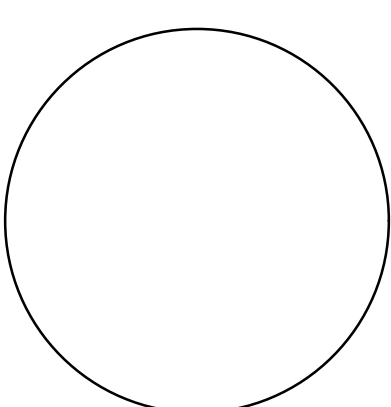
PROPERTY INFORMATION

Block & Lot : 122-L-50
DBV 296 Page 49,
DBV 830 Page 304, &
DBV 907 Page 197

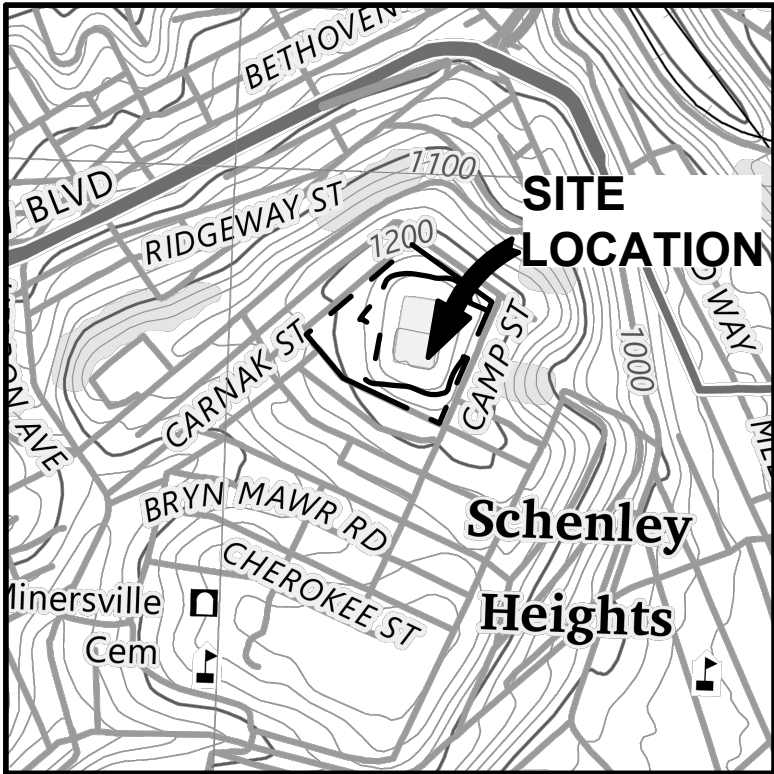
Owner Name
City of Pittsburgh
Property Address: 7777 - 7881 Lock Way East
Pittsburgh, PA 15206



DEPARTMENT OF
REAL ESTATE



ALL DRAWINGS MUST BE SIGNED WITH A BLUE FELT TIP PEN ONLY



VICINITY MAP
SCALE: 1"=1000'

KNOW ALL MEN BY THESE PRESENTS, that We, The City of Pittsburgh, owners of the land shown on the Herron Hill Reservoir Plan of Subdivision, do hereby adopt this Plan as its Plan of Lots of its property, situate in the 5th Ward, City of Pittsburgh, Allegheny County, Pennsylvania.

IN WITNESS WHEREOF I hereunto set my hand and seal this _____ day of _____ 20 _____.

ATTEST:

Director of Finance

Mayor

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY) SS.

Before me, the subscriber, a Notary Public in and for said State and County, personally came the above named _____, and acknowledged the foregoing release and dedication and plan to be (his, her, or their) act and deed, and desired the same to be recorded as such.

WITNESS MY HAND AND NOTARIAL SEAL

this _____ day of _____ 20 _____.

My commission expires:

the _____ day of _____ 20 _____.

Notary Public

I, _____ of the City of Pittsburgh do hereby certify that the title of this property contained in the Herron Hill Reservoir Plan of Subdivision is in the name of the City of Pittsburgh as recorded in Deed Book Volume 292 Page 227 and Deed Book Volume 295 Page 331 in the Department of Real Estate. I further certify that there is no mortgage, lien or other encumbrance against this property. Recorder of Deed's Office.

Witness

Director of Finance

I, Brody M. Tunno, a Registered Professional Engineer (or Surveyor) of the State of Pennsylvania, do hereby certify that this plan correctly represents the lots, lands, streets, ways, and highways, as surveyed and plotted by me for the owners or agents.

06/23/2026
Date

Brody M. Tunno, PLS
Reg. No. SU075462

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY) SS.

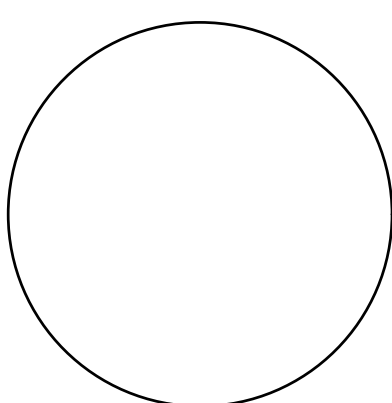
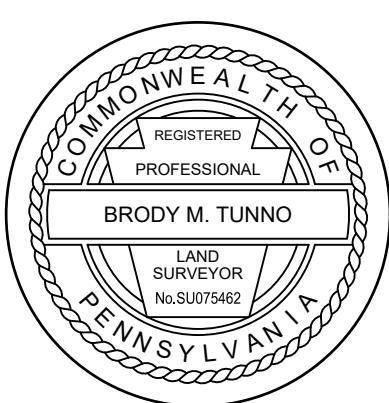
Recorded in the Department of Real Estate of the County of Allegheny, Commonwealth of Pennsylvania in Plan Book Volume _____ Page _____.

Given under my hand and seal this _____ day of _____ 20 _____.

Recorder

LAND SURVEYOR

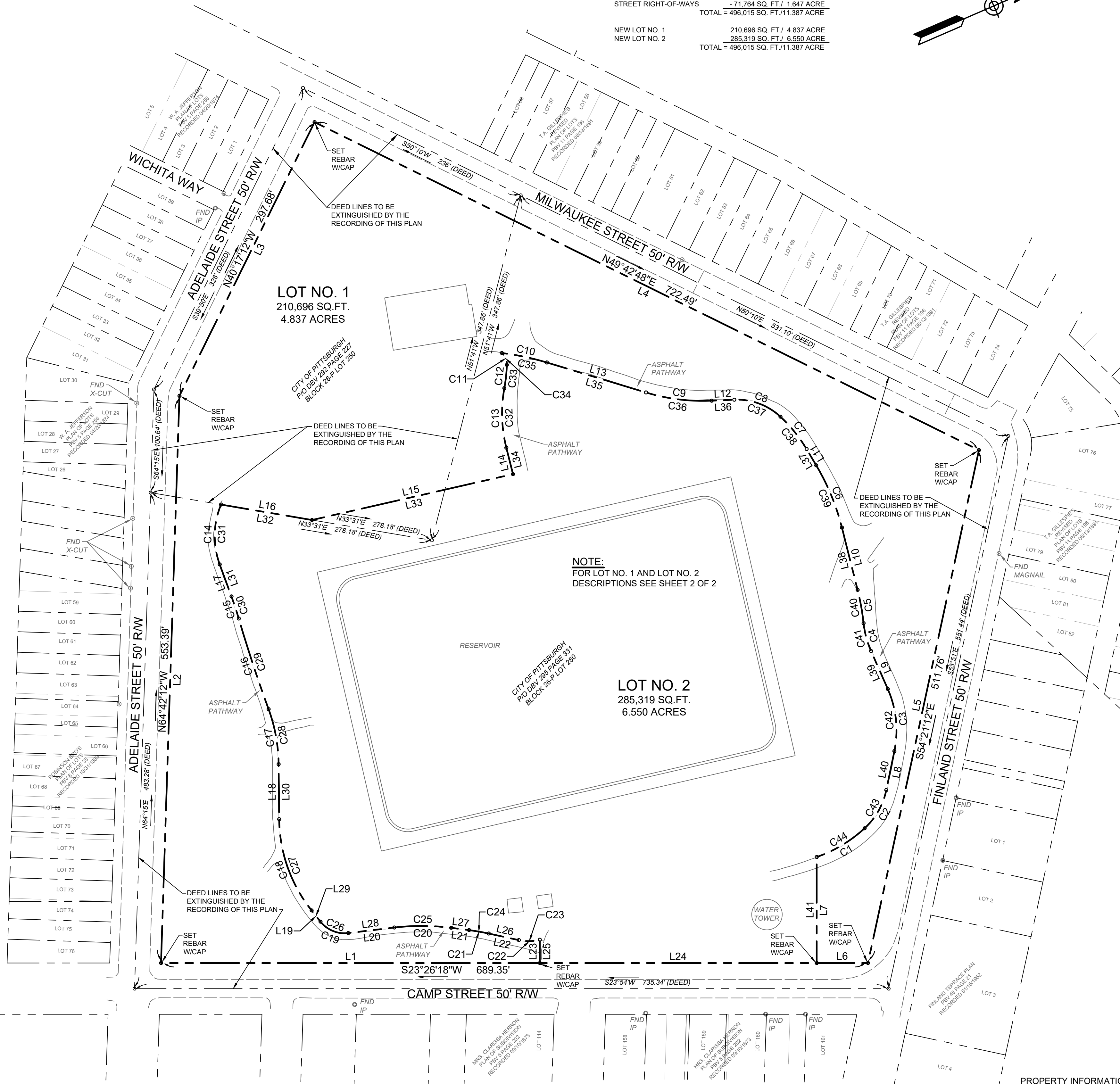
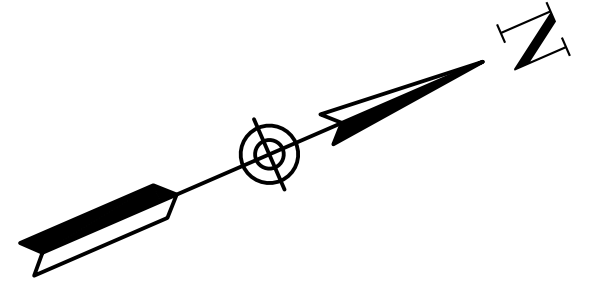
DEPARTMENT OF
REAL ESTATE



AREA TOTALS

BLOCK 26-P LOT 250
DBV 292 PAGE 227
DBV 295 PAGE 331
STREET RIGHT-OF-WAYS
TOTAL = 496,015 SQ. FT./11.387 ACRE

NEW LOT NO. 1
NEW LOT NO. 2
210,696 SQ. FT./ 4.837 ACRE
285,319 SQ. FT./ 6.550 ACRE
TOTAL = 496,015 SQ. FT./11.387 ACRE

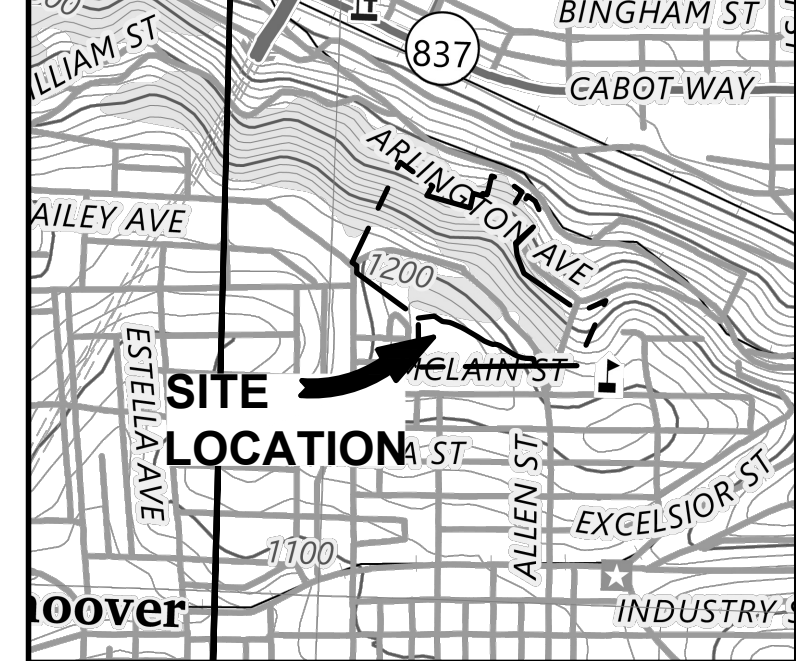


SCALE



PROPERTY INFORMATION

Block & Lot: 26-P-50
DBV 292 Page 227 &
DBV 295 Page 331
Owner Name
City of Pittsburgh
Property Address: 3430 - 3500 Milwaukee St
Pittsburgh, PA 15219



VICINITY MAP
SCALE: 1"=1000'

NOTE
THIS PLAN IS A SUBDIVISION OF A PORTION OF TAX PARCEL 0003-J-00180-0000-02 AS
ACQUIRED BY THE CITY OF PITTSBURGH BY DBV 959 PAGE 273, RECORDED ON MAY
22, 1897 IN THE ALLEGHENY COUNTY DEPARTMENT OF REAL ESTATE AND DBV 1636
PAGE 212, RECORDED ON APRIL 08, 1919 IN THE ALLEGHENY COUNTY DEPARTMENT
OF REAL ESTATE.

REMAINING PORTION OF
DBV 959 PAGE 274
703,281 SQ.FT.
16.145 ACRES

I, _____ of the City of Pittsburgh do hereby certify that the
title of this property contained in the Allentown Tanks Plan of Subdivision is in the name of the
City of Pittsburgh as recorded in Deed Book Volume 959 Page 274 and Deed Book Volume 1636
Page 212 in the Department of Real Estate. I further certify that there is no mortgage, lien or
other encumbrance against this property. Recorder of Deed's Office.

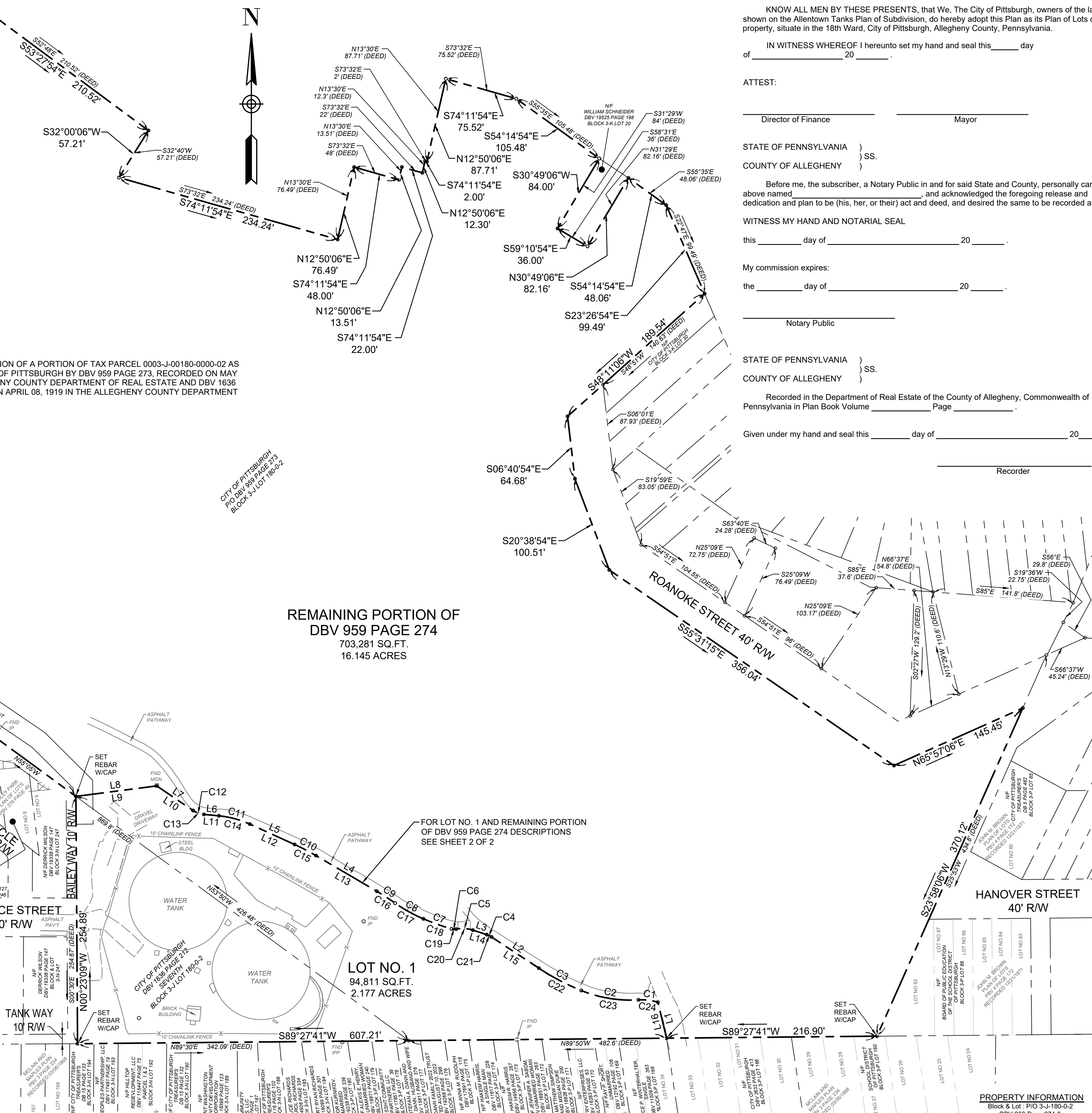
I, Brody M. Tunno, a Registered Professional Engineer (or Surveyor) of the State of
Pennsylvania, do hereby certify that this plan correctly represents the lots, lands, streets, ways,
and highways, as surveyed and plotted by me for the owners or agents.

06/23/2026
Date

Brody M. Tunno, PLS
Reg. No. SU075462

LAND SURVEYOR

DEPARTMENT OF
REAL ESTATE



NOTARIAL STATEMENT: I, _____, Notary Public in and for said State and County, personally came the
above named _____ and acknowledged the foregoing release and
dedication and plan to be (his, her, or their) act and deed, and desired the same to be recorded as such.

IN WITNESS WHEREOF I hereunto set my hand and seal this _____ day
of _____ 20 _____.

ATTEST:

Director of Finance

Mayor

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY) SS.

Before me, the subscriber, a Notary Public in and for said State and County, personally came the
above named _____ and acknowledged the foregoing release and
dedication and plan to be (his, her, or their) act and deed, and desired the same to be recorded as such.

WITNESS MY HAND AND NOTARIAL SEAL

this _____ day of _____ 20 _____.

My commission expires:

the _____ day of _____ 20 _____.

Notary Public

STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY) SS.

Recorded in the Department of Real Estate of the County of Allegheny, Commonwealth of
Pennsylvania in Plan Book Volume _____ Page _____.

Given under my hand and seal this _____ day of _____ 20 _____.

Recorder

HANOVER STREET
40' R/W

LOT NO. 87	LOT NO. 86	LOT NO. 85	LOT NO. 84	LOT NO. 83
NF BOARD OF PUBLIC EDUCATION OF THE SCHOOL DISTRICT OF PITTSBURGH DBV 1636 PAGE 212 RECORDED 12/21/1911	NF JOHN M. BROWN PLAN OF LOTS P.B. 1 PAGE 175 RECORDED 12/21/1911	NF JOHN M. BROWN PLAN OF LOTS P.B. 1 PAGE 175 RECORDED 12/21/1911	NF JOHN M. BROWN PLAN OF LOTS P.B. 1 PAGE 175 RECORDED 12/21/1911	NF JOHN M. BROWN PLAN OF LOTS P.B. 1 PAGE 175 RECORDED 12/21/1911

PROPERTY INFORMATION
Block & Lot: P/O 3-J-180-0-2