



ELECTRICAL COUNTER  
BUREAU OF BUILDING INSPECTION  
200 ROSS STREET, ROOM 320  
PITTSBURGH PA 15219

# ELECTRICAL PERMIT APPLICATION

USE ONLY FOR 1 OR 2 FAMILY HOMES

2012

BUILDING PERMIT #: \_\_\_\_\_ ESTIMATED COMPLETION DATE: \_\_\_\_\_

\*ESTIMATED COST: \$ \_\_\_\_\_ \*This field is required to process permit application.

STREET ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

OWNER'S ADDRESS (if different than above): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

## DUQUESNE LIGHT LOOK-UP NUMBER\*

\*Any installation that requires a BBI approval to Duquesne Light must have this number to be processed.

CHECK HERE IF THIS IS A RECONNECT (YOU MUST HAVE A LOOK UP NUMBER)

| FEE WORKSHEET  |                               | FEE               | SUBTOTAL |
|--|-------------------------------|-------------------|----------|
| SINGLE FAMILY HOME   | NEW CONSTRUCTION/TOTAL REWIRE | \$88.00           |          |
|  | ALTERATIONS                   | \$43.00           |          |
| TWO FAMILY HOME  | NEW CONSTRUCTION/TOTAL REWIRE | \$176.00          |          |
|  | ALTERATIONS                   | \$86.00           |          |
| FINAL WIRING APPROVAL (OPTIONAL) - EACH                                |                               | \$6.00            |          |
| SETF (MANDATORY STATE FEE) - INCLUDE ONCE PER PERMIT                   |                               | \$4.00            | + \$4.00 |
| MAKE CHECK OR MONEY ORDER PAYABLE TO TREASURER, CITY OF PITTSBURGH FOR |                               | <b>TOTAL DUE:</b> |          |

| ITEMS INSTALLED                                 | RATINGS/AMP | QTY |
|---|-------------|-----|
| OUTLETS (receptacles, switches, etc.)           |             |     |
| FIXTURES  |             |     |
| MOTORS  |             |     |
| SERVICE PANELS                                  |             |     |
| SUBPANELS                                       |             |     |
| A/C DISCONNECTS                                 |             |     |
| SWIMMING POOLS                                  |             |     |
| POWER OUTLETS (electric range/dryer receptacle) |             |     |

PLEASE NOTE: FILLING IN THIS SECTION DOES NOT CHANGE YOUR FEE; IT IS FOR REFERENCE FOR THE INSPECTOR ONLY.

LICENSE HOLDER: \_\_\_\_\_ LICENSE #: \_\_\_\_\_

BUSINESS: \_\_\_\_\_ FAX: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

ORIGINAL SIGNATURE (IN INK ONLY): \_\_\_\_\_